SANDPIPERS OCTOBER 2023 NEWSLETTER

Wishing all who read this a happy Thanksgiving weekend with family & friends.

SPAGHETTI DINNER FUNDRAISER

Thank you to all who came out for our September 30th Bid Euchre Tournament and Spaghetti Dinner fundraiser. Your support is always very much appreciated.

SHUFFLEBOARD

Shuffleboard resumes Monday, October 16th 1-3pm. We look forward to welcoming returning players and hope to see some new ones. Join us Monday and/or Wednesday afternoons. See you there.

MEMBERS GENERAL MEETING

We will be hosting a Members General Meeting – Monday, October 23rd @ 11:30 am. Amber Johnson – Social Worker – will lead a discussion concerning Seniors Home Takeovers – internet frauds and scams. There will be a short time allowed for questions. Chili lunch will be available for \$5.00

HALLOWE'EN

TSBP has announced they will be hosting a children's Hallowe'en event at the Community Centre on October 31st. Community groups have been requested to man a table and provide candy for trick or treaters. The Sandpipers have agreed to take a table. If anyone would like to attend the event and take part in the candy distribution please contact Shirley @ 416-729-3821.

CHRISTMAS LUNCHEON – MONDAY, DECEMBER 11

Your club executive has begun planning our annual Christmas gathering. This years meal will be a luncheon – 1pm – 4pm - \$20 /members \$30 / non members. Ticket purchase cutoff date – December 4/23. Please contact Judy Nafziger @ 519-276-7178 or judynafziger4@gmail.com to reserve your place at our festive luncheon table.

<u>SOUP'S ON</u>

This month's Soup's On featuring Cream of Mushroom and Split Pea with Ham will be held Wednesday, October 18th – 11:30am – 1:00pm. \$5/person for soup, bread/roll, dessert and coffee /tea.

<u>ONCA – ONTARIO NOT FOR PROFIT CORPORATIONS ACT</u>

Based on Provincial legislation, our club has until October 30/24 to ensure our governing documents comply with ONCA. This will require rewriting our constitution, bylaws and executive job descriptions. Your executive has appointed a committee and has begun this process. We will provide you with updates beginning October 23rd (Members General Meeting) until the process has been completed.

IF YOU HAVEN'T YET DONE SO, PLEASE CONSIDER JOINING US AT THE COMMUNITY CENTRE FOR ANY OF OUR SCHEDULED ACTIVITIES. WE'RE STRONGER TOGETHER

